

| Matthew 28:1-6 (NLT) | |
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| 1.Now after the Sabbath, as the first day | |
| of the week began to dawn, Mary | |
| Magdalene and the other Mary came to | |
| see the tomb. | |
| 2 And behold, there was a great | |
| earthquake; for an angel of the Lord | |
| descended from heaven and came and | |
| rolled back the stone from the door, and | |
| sat on it. 3 His countenance was like | |
| lightning, and his clothing as white as snow. | |
| 4 And the guards shook for fear of him, and | |
| became like dead men. | |
| 5 But the angel answered and said to the | |
| women, "Do not be afraid, for I know that | |
| you seek Jesus who was crucified. | |
| 6 He is not here; for He is risen, as He said. | |
| Come, see the place where the Lord lay. | |
| 1.Did Jesus walk out of the tomb? | |
| 1.Did Jesus Walk out of the tomb? | |
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| Matthew 28:2 (NLT) | |
| And there was a great earthquake for an | |
| angel the Lord came down from heaven | |
| rolled aside the stone and sat on it. | |
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| He rolled the stone away, so people | |
| could go inside and look and see that | |
| Jesus wasn't there | |
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| Number 2. Second strange thing! | |
| The second strange thing that happened | |
| was Jesus instantaneously appeared to | |
| His disciples who were hiding in a room, | |
| bolted the doors and windows locked. | |
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| John 20:19 (NKJV) Then, the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled, for fear of the Jews, Jesus came and stood in the midst, and said to them, "Peace be with you." | |
| "Peace be unto you", was the traditional Jewish greeting. | |
| Now as they said these things, Jesus Himself stood in the midst of them, and said to them, "Peace to you." 37 But they were terrified and frightened, and supposed they had seen a spirit. 38 And He said to them, "Why are you troubled? And why do doubts arise in your hearts? 39 Behold My hands and My feet, that it is I Myself. Handle Me and see, for a spirit does not have flesh and bones as you see I have." 40 When He had said this, He showed them His hands and His feet. | |
| Why are you frightened? Jesus asked, why are your hearts filled with doubt? | |



| Number 3. Third strange thing! | |
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| It was like a zombie apocalypse? | |
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| Matthew 27:51-53.(NKJV) | |
| 51. Then, behold, the veil of the temple | |
| was torn in two from top to bottom; and | |
| the earth quaked, and the rocks were | |
| split, | |
| 52 and the graves were opened; and | |
| many bodies of the saints who had fallen | |
| asleep were raised; *53 and coming out of the graves after | |
| His resurrection, they went into the holy | |
| city and appeared to many. | |
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| 1. Passover | |
| Leviticus 23:4-8 Nisan 14 (April 14) | |
| Thursday 6pm-6pm Friday. Jesus crucified 9.00am- 3.00pm 6hrs | |
| Crucined 9.00am- 5.00pm oms | |
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| This feast remembers the last plague in | |
| Egypt, when the angel of death "passed | |
| over" the children of Israel who applied | |
| the blood of the lamb to their doors. | |
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| 2. Unleavened Bread Leviticus 23:6 (Nisan 15-22) 7 days ⁶ And on the fifteenth day of the same month <i>is</i> the Feast of Unleavened Bread to the Lord; seven days you must eat unleavened bread. | |
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| 3. First Fruits. Leviticus 23:10 (Nisan 17)-(April 17th) The Feast of First Fruits is one of three Jewish harvest feasts to thank and honor God for all he provided. Although they didn't know it at the time, the children of Israel were celebrating what would become a very important day. | |
| 1 Corinthians 15:20 (NKJV) The Last Enemy Destroyed 20 But now Christ is risen from the dead, and has become the firstfruits of those who have fallen asleep. | |
| 4. Feast of Weeks or Pentecost — Leviticus 23:16 (NKJV) 16 Count fifty days to the day after the seventh Sabbath; then you shall offer a new grain offering to the Lord. | |
| 5. Feast of Trumpets — Leviticus 23:24(NKJV) 24 "Speak to the children of Israel, saying: 'In the seventh month, on the first day of the month, you shall have a sabbathrest, a memorial of blowing of trumpets, a holy convocation. | |



| Hebrews 9:12 (NKJV) | |
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| Not with the blood of goats and calves, | |
| but with His own blood He entered the | |
| Most Holy Place once for all, having | |
| obtained eternal redemption. | |
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| Leviticus 16:10 | |
| But the goat on which the lot fell to be | |
| the scapegoat shall be presented alive | |
| before the Lord, to make atonement | |
| upon it, and to let it go as the scapegoat | |
| into the wilderness. | |
| 7. Feast of Tabernacles | |
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| Leviticus 23:34 (NKJV) 34 "Speak to the children of Israel, | |
| saying: 'The fifteenth day of this seventh | |
| month <i>shall be</i> the Feast of | |
| Tabernacles for seven days to the Lord. | |
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| 1 John 19 (NKJV) | |
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| "Behold the Lamb that taketh away the sins of the world". | |
| sins of the world. | |
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| The Feast of Tabernacles is when Jesus | |
| Christ is going to set up His kingdom here | |
| on the earth and rain for 1000 years | |
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| Exodus12:2-6 | |
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| 2 "This month shall be your beginning of months; it shall be the first month of the year to you. 3 Speak to all the congregation of Israel, saying: 'On the tenth of this month every man shall take for himself a lamb, according to the house of his father, a lamb for a household. 4 And if the household is too small for the lamb, let him and his neighbor next to his house take it according to the number of the persons; according to each man's need you shall make your count for the lamb. 5 Your lamb shall be without a blemish, a male of the first year. You may take it from the sheep or from the goats. 6 Now you shall keep it until the fourteenth day of the same month. Then the whole assembly of the congregation of Israel shall kill it at twilight. | |
| When Jesus entered Jerusalem on a donkey, all of the people began singing "blessed is he who comes in the name of the Lord Hosanna in the highest | |
| Blessed <i>is</i> he who comes in the name of the Lord! We have blessed you from the house of the Lord. Psalm 118:26 (NK | |



| Matthew chapter 27:50 -53 (NKJV) |
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| 50 And Jesus cried out again with a loud |
| voice, and yielded up His spirit. |
| 51 Then, behold, the veil of the temple |
| was torn in two from top to bottom; and |
| the earth quaked, and the rocks were |
| split, 52 and the graves were opened; |
| and many bodies of the saints who had |
| fallen asleep were raised; 53 and coming |
| out of the graves after His resurrection, |
| they went into the holy city and |
| appeared to many. |
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