



Difficult Subjects from a Biblical Point of View

Part 6 Abortion

Notes

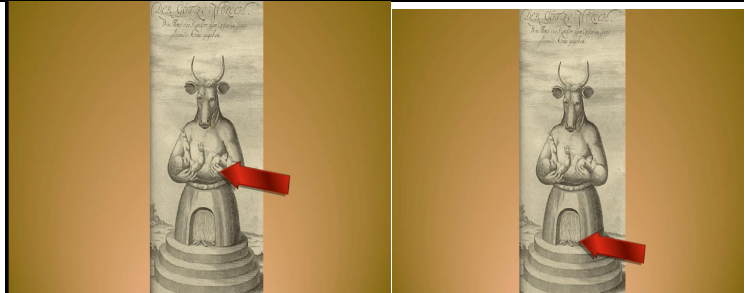
Abortion was legalised in 1967, then in 1990 there were debates on making it legal to carry out experiments which destroy human embryos.	
214,869 abortions were reported in England and Wales in 2021, the highest since records began. The vast majority of these abortions (214,256) were to residents of England and Wales	
<p>Psalms 139:13-16 (NIV)</p> <p>“For You formed my inward parts; You knitted me together in my mother's womb. I will praise You, for I am fearfully and wonderfully made; Marvelous are Your works, And that my soul knows very well. My frame was not hidden from You, When I was being made in secret, intricately woven in the depths of the earth. 16. Your eyes saw my unformed substance, and in Your book they all were written, the days that were planned for me, When as yet there were none of them.”</p>	
1. First of all, the Psalms credits God for forming him in the womb.	
2. He uses the term 'me' to refer to himself before he was born. He uses the term me to refer to himself in the womb. He believed himself to be a person	
3. Psalm 139:16. <u>Foreign substance</u> Your eyes saw my <u>unformed substance</u> , translated from the Hebrew word {go'-lem} embryo or fetus	
<p>Ephesians 2:10 (NKJV)</p> <p>10 For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.</p>	



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<p>Jeremiah 1:4-5 (NKJV) 4 The word of the LORD came to me, saying, 5 “Before I formed you in the womb I knew you, before you were born I set you apart; I appointed you as a prophet to the nations.”</p>	
<p>Luke 1:39-44 NLT A few days later Mary hurried to the hill country of Judea, to the town where Zechariah lived. She entered the house and greeted Elizabeth. At the sound of Mary's greeting, Elizabeth's child leaped within her, and Elizabeth was filled with the Holy Spirit. Elizabeth gave a glad cry</p>	
<p>Luke 1:40-41 NLT She entered the house and greeted Elizabeth. At the sound of Mary's greeting, Elizabeth's child leaped within her.</p>	
<p>Amos 1: 13-15 (KJV) ¹³ Thus saith the Lord; For three transgressions of the children of Ammon, and for four, I will not turn away the punishment thereof; because they have ripped up the women with child of Gilead, that they might enlarge their border: ¹⁴ But I will kindle a fire in the wall of Rabbah, and it shall devour the palaces thereof, with shouting in the day of battle, with a tempest in the day of the whirlwind: ¹⁵ And their king shall go into captivity, he and his princes together, saith the Lord.</p>	
	



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<p>Quote</p> <p>The incarnation was made possible precisely because man was made in God's image.</p> <p>Christian institute</p> <p>As Nigel Cameron states:</p> <p>* "For the reason why God could become man was that man, his creature, already bore his image; he already reflected the personal character of God in a human form. For God to become man in embryo therefore requires that man in embryo already bears the image, and absolutely forbids the possibility that in the early stages of his biological life the divine image can be absent."</p>	
<p>Hebrews 4:15</p> <p>This High Priest of ours understands our weaknesses, for he faced all of the same testings we do, yet he did not sin.</p>	