



Grace Period During the End Times!

Pastor Jim 14/1/2024

Notes

<p>Four of Jesus' Disciples, Peter, Andrew, James and John, approached Jesus and asked Him three specific questions.</p>	
<p>Matthew 24:3-8 (NIV) 3 Now as He sat on the Mount of Olives, the disciples came to Him privately, saying, "Tell us, when will these things be? And what will be the sign of Your coming, and of the end of the age?" 4 And Jesus answered and said to them: "Take heed that no one deceives you. 5 For many will come in My name, saying, 'I am the Christ,' and will deceive many. 6 And you will hear of wars and rumors of wars. See that you are not troubled; for all these things must come to pass, but the end is not yet. 7 For nation will rise against nation, and kingdom against kingdom. And there will be famines, pestilences, and earthquakes in various places. 8 All these are the beginning of sorrows.</p>	
<p>Five discourses in the book of Matthew: 1. The Sermon on the Mount. 2. The Mission Discourse (chapter 10). 3. The Parabolic Discourse (chapter 13). 4. The Discourse on the Church (chapter 18). 5. The Discourse on End Times. (all have an Olivet discourse chapters 23-25)</p>	
<p>Eschatology is the study of the last days, or the end times. Greek word es- kas -tos, means last in time, or place or the end.</p>	
<p>The rapture is a major event in eschatology and knowing what it is, and when it happens is very important.</p>	



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<p>Jesus is coming back to this earth after a seven-year period, known as the “Great Tribulation”, and during the Tribulation, God is going to pour His wrath upon those who were not raptured.</p>	
<p>Don't confuse the rapture with the Second Coming.</p>	
<p>Did you know the words Trinity, Bible and grandfather are not in the King James Version?</p>	
<p>1 Thessalonians 4:17 (NASB) “Then we who are alive and remain will be caught up together with them in the clouds to meet the Lord in the air, and so we shall always be with the Lord.”</p>	
<p>Greek: ἄρπάζω Transliteration: harpazō Pronunciation: har-pad'-zo-so Meaning to take suddenly, or to snatch.</p>	
<p>St Jerome translated the Bible into Latin between A.D. 383 and 404. He originally translated it all from Greek to Latin. His translation is known as the Latin Vulgate.</p>	



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First Corinthians 15: 51-55 (KJV)

"Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality. So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. O death, where is thy sting? O grave, where is thy victory?"

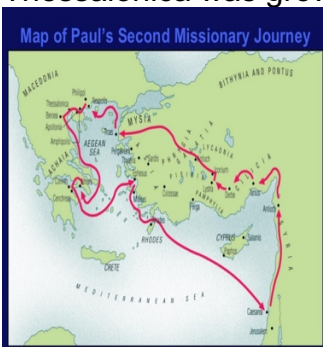
First Thessalonians 4: 13-18. (NKJV)

13 But I do not want you to be ignorant, brethren, concerning those who have fallen asleep, lest you sorrow as others who have no hope. 14 For if we believe that Jesus died and rose again, even so God will bring with Him those who sleep in Jesus.

15 For this we say to you by the word of the Lord, that we who are alive and remain until the coming of the Lord will by no means precede those who are asleep. 16 For the Lord Himself will descend from heaven with a shout, with the voice of an archangel, and with the trumpet of God. And the dead in Christ will rise first. 17 Then we who are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air. And thus we shall always be with the Lord. 18 Therefore comfort one another with these words.

Second missionary journey

Then when he was run out of town, he went to Berea and then to Athens and then finally to Corinth and while he was a Corinth, Paul received news that the church at Thessalonica was growing, but they had some concerns.





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<p>Firstly, only believers will be raptured, unbelievers will be left behind.</p>	
<p>Matthew 24: 37-42. 37 But as the days of Noah were, so also will the coming of the Son of Man be. 38 For as in the days before the flood, they were eating and drinking, marrying and giving in marriage, until the day that Noah entered the ark, 39 and did not know until the flood came and took them all away, so also will the coming of the Son of Man be. 40 Then two men will be in the field: one will be taken and the other left. 41 Two women will be grinding at the mill: one will be taken and the other left. 42 Watch therefore, for you do not know what hour your Lord is coming.</p>	
<p>14“For since we believe that Jesus died and was raised to life again, we also believe that when Jesus returns, God will bring back with him, the believers who have died”.</p>	
<p>Luke 16:22-23 (NIVUK) 22 “The time came when the beggar died and the angels carried him to Abraham's side. The rich man also died and was buried. 23 In Hades, where he was in torment, he looked up and saw Abraham far away, with Lazarus by his side.</p>	
<p>First Thessalonians 4:14-18 (NLT) “For since we believe that Jesus died was raised to life again, we also believe that when Jesus returns, God will bring back with him the believers who have died. We tell you this directly from the Lord”. 15 According to the Lord's word, we tell you that we who are still alive, who are left until the coming of the Lord, will certainly not precede those who have fallen asleep. 16“For the Lord himself will come down from heaven, with a loud command, with the voice of the archangel and with the trumpet call of God, and the dead in Christ will rise first.” 17After that, we who are still alive and are left will be caught up together with them in the clouds to meet the Lord in the air. And so we will be with the Lord forever.</p>	



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<p>John 5: 28-29 (NIV) 28 “Do not be amazed at this, for a time is coming when all who are in their graves will hear his voice 29 and come out—those who have done what is good will rise to live, and those who have done what is evil will rise to be condemned.</p>	
<p>Greek: κέλευμα Transliteration: keleuma Pronunciation: kel'-yoo-mah Definition: From G2753; a cry of incitement: - shout.</p>	
<p>Secondly, who will be the call of the archangel, (<i>give the command for the trumpet to blow</i>). Thirdly, the trumpet of God will sound (<i>trumpets used to instruct the people and to designate different commands</i>)</p>	
<p>Numbers 10: 2-7 (NIV) When both are sounded, the whole community is to assemble before you at the entrance to the tent of meeting. 4 If only one is sounded, the leaders—the heads of the clans of Israel—are to assemble before you. 5 When a trumpet blast is sounded, the tribes camping on the east are to set out. 6 At the sounding of a second blast, the camps on the south are to set out. The blast will be the signal for setting out. 7 To gather the assembly, blow the trumpets, but not with the signal for setting out.</p>	



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First Corinthians 15:52 (NLT)
It will happen in a moment in the blink of an eye
when the last trumpet is blown.

The word moment is translated from the Greek
Greek: ἄτομος
Transliteration: atomos
Pronunciation: at'-om-os