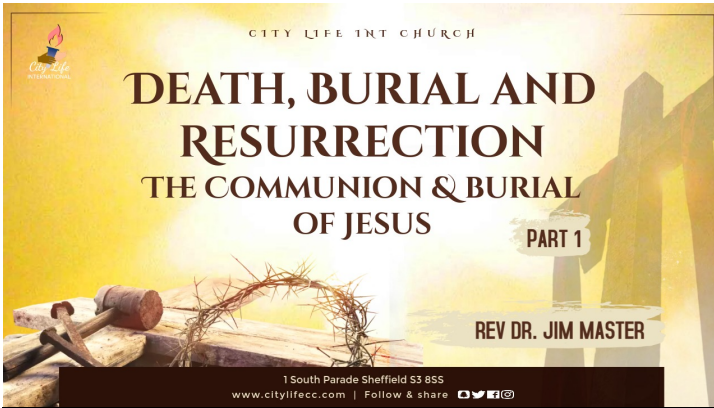
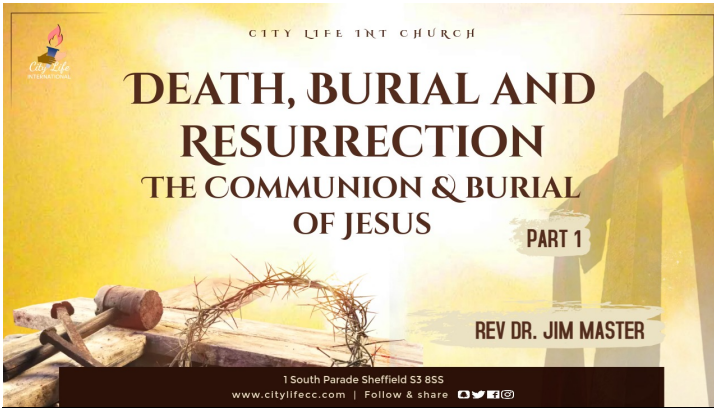


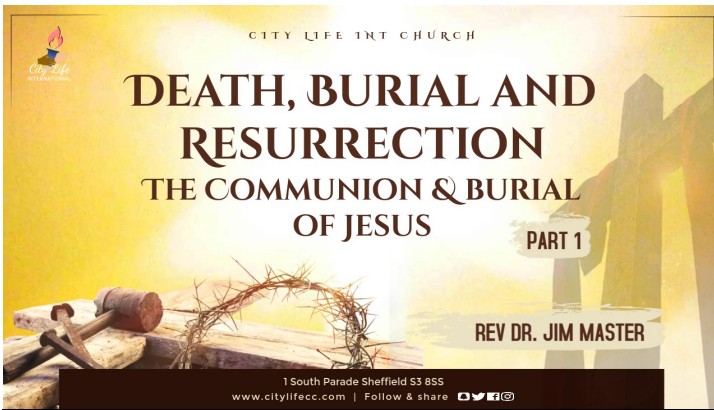
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| <p>1 Corinthians 11:23-26 (KJV) For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread: 24 And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. 25 After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me. 26 For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.</p> | |
| <p>If you were raised a Catholic, Presbyterian, Lutheran, or in Episcopal church. You will be used to referring to this as the Eucharist.</p> | |
| <p>The first century, this is what the apostles referred to ancient writing known as the Didache, which is the teaching of the 12 Apostles, written sometime in the first century.</p> | |
| <p>If you were raised as a Baptist, you will be familiar with the term the Lord's Supper.</p> | |
| <p>The word Eucharist actually means 'thanksgiving'. Greek: εὐχαριστέω Transliteration: eucharisteō Pronunciation: yoo-khar-is-teh'-o</p> | |
| <p>Jesus was establishing a New Covenant, of thanksgiving.</p> | |
| <p>If you grew up in the Methodist church, or you grew up within the Assemblies of God then you're used to calling it communion. If you grew up in the Baptist Church, you called it the Lord's Supper.</p> | |



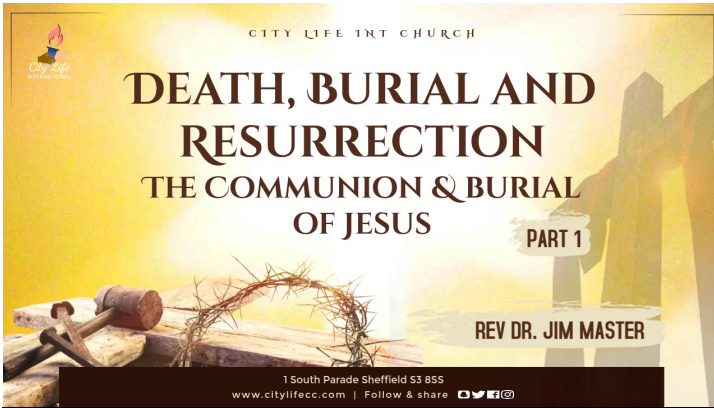
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| <p>1 Corinthians 11:27–32 Therefore whoever eats this bread or drinks this cup of the Lord in an unworthy manner will be guilty of the body and blood of the Lord. But let a man examine himself, and so let him eat of the bread and drink of the cup. For he who eats and drinks in an unworthy manner eats and drinks judgment to himself, not discerning the Lord's body. For this reason many are weak and sick among you, and many sleep. For if we would judge ourselves, we would not be judged. But when we are judged, we are chastened by the Lord, that we may not be condemned with the world.</p> | |
| <p>Do not eat bread unworthily.</p> | |
| <p>First Corinthians 11:27 27 Therefore whoever eats this bread or drinks this cup of the Lord in an <u>unworthy manner</u> will be guilty of the body and blood of the Lord.</p> | |
| <p>Unworthily is translated from the Greek word Greek: ἀναξίως Transliteration: anaxiōs Pronunciation: an-ax-ee'-oce an-ax-ee'-oce -literally means improper manner.</p> | |
| <p>There is a proper way to partake of the Lord's Supper, and an improper way!</p> | |




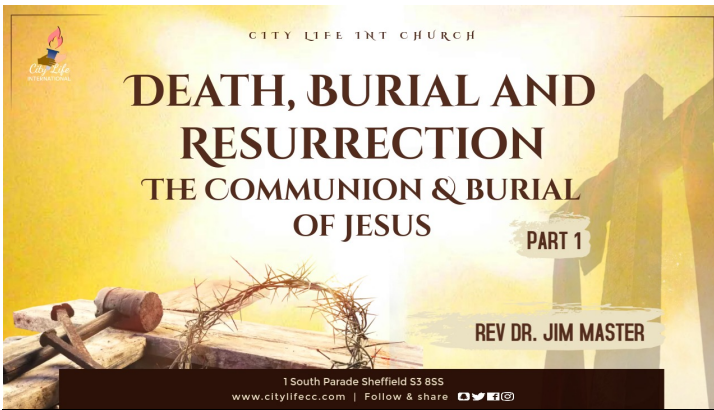
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| <p>1 Corinthians chapter 11 Verse 28, explains the proper way, and verse 29 explains the improper way.</p> | |
| <p>1 Corinthians 11:28-29 That is why you should <u>examine yourself</u> before eating the bread and drinking the cup. For if you eat the bread or drink the cup without honoring the body of Christ, you are eating and drinking God's judgment upon yourself.</p> | |
| <p>Verse 28 But let a man <u>examine</u> himself, and so let him eat of the bread and drink of the cup.</p> | |
| <p>The word "examine" is translated from the Greek Greek: δοκιμάζω Transliteration: dokimazō Pronunciation: dok-im-ad'-zo used to describe the testing process of metals.</p> | |
| <p>verse 28 says, But let a man examine himself, and so let him eat of that bread and drink of both that cup.</p> | |
| <p>Why is it important? Why do we want to do it? Why does God command us to examine ourselves and to participate?</p> | |
| <p>Whenever we take time to remember what Christ did for us, it reminds us what we need to appropriate.</p> | |



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| <p>verse 29 explains the improper way to participate in the Lord's Supper.</p> <p>For he that eateth and drinketh unworthily, eateth and drink the damnation to himself not discerning the Lord's body. (KJV)</p> | |
| <p>That's the very same Greek word that was used in verse 27 it's on a Greek: ἀναξίως Transliteration: anaxiōs ,</p> <p>Pronunciation: an-ax-ee'-oce, and it means improperly.</p> | |
| <p>1 Corinthians 11:29 (KJV)</p> <p>For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself not discerning the Lord's body. So what is eating and drinking unworthily? It's not discerning the Lord's body.</p> | |
| <p>When we don't discern the Lord's body. We eat and drink unworthily,</p> | |
| <p>The word discerning is translated from the Greek word Greek: διακρίνω Transliteration: diakrinō Pronunciation: dee-ak-ree'-no Simply means to make a distinction.</p> | |
| <ul style="list-style-type: none"> • Clarity • Cut • Colour • Carat | |
| <p>1. How do you Distinguish? You probably go by carat weight.</p> | |



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| <p>Number 2. Choosing the colour.</p> | |
| <p>Number 3: Type of Cut</p> | |
| <p>There are two aspects of redemption. spiritual and physical.</p> | |
|  | |
| <p>Why is it considered improper to not make a distinction between the body and the blood.</p> | |
| <p>He was stripped of his possession so that we might have prosperity.</p> | |
| <p>To properly partake of the Lord's Supper, you have to appropriate both parts, Christ's suffering and death.</p> | |
| <p>29 for he that eateth and drinketh unworthily eateth and drinketh damnation to himself, not discerning the Lord's body.</p> | |



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| <p>Damnation in verse number 29 is translated from the Greek Greek: κρίμα Transliteration: krima Pronunciation: kree'-mah</p> | |
| <p>The Greek word for eternal damnation is katakrima. The Greek word "katakrima" (κατάκριμα) means condemnation or a damnatory sentence.</p> | |
| <p>What is this temporary damnation that we're bringing on ourselves?</p> | |
| <p>1 Corinthians 11:30 For this cause many are weak and sickly among you, and many sleep.</p> | |
| <p>David said he never saw the righteous or the godly begging bread. (Psalm 37:25)</p> | |
| <p>The Greek word for salvation is σωτήρ (sōtēr), meaning "savior" or "deliverer," and σωτηρία (soteria), which translates to "salvation," Soterios is more than just getting into Heaven. Soterios means that you have fullness or wholeness.</p> | |
| <p>John 10:10 (NKJV) The thief does not come except to steal, and to kill, and to destroy. I have come that they may have life, and that they may have it more abundantly.</p> | |